

00- R -1388

(Do Not Write Above This Line)

A RESOLUTION

BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTURAL AGREEMENT WITH BREAK POINT TENNIS, LLC D/B/A EXTREME TENNIS, FOR FC-7091-99, OPERATION AND MANAGEMENT OF THE CHASTAIN PARK TENNIS CENTER (RFP), ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS. THE CONTRACT WILL BE REVENUE GENERATING AND THE REVENUES WILL BE DEPOSITED IN FUND, ACCOUNT AND CENTER NUMBER: 1A01 444103B00001.

FILED BY OCT 02 2000
CITY COUNCIL
w/o objection

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

Date Referred 9/18/00

Referred To: CD/HAR

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

Committee CD/HAR	Committee _____
Date 9/13/00	Date _____
Chair John A. ...	Chair _____
Action: Fav, Adv, Hold (see rev. side)	Action: Fav, Adv, Hold (see rev. side)
Other: _____	Other: _____
Members [Signature]	Members _____
Refer To _____	Refer To _____

Committee CD/HAR	Committee _____
Date 9/12/00	Date _____
Chair John A. ...	Chair _____
Action: Fav, Adv, Hold (see rev. side)	Action: Fav, Adv, Hold (see rev. side)
Other: File	Other: _____
Members [Signature]	Members _____
Refer To _____	Refer To _____

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings

☒ Consent ☐ V Vote ☐ RC Vote
9/18/00 - Referred to Mr. Bogerman
by Request of Mr. Bogerman

CERTIFIED
OCT 2 2000

ATLANTA CITY COUNCIL PRESIDENT
[Signature]

CERTIFIED
OCT 02 2000
Ruth Douglas Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

00-R-1388

RESOLUTION BY

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTURAL AGREEMENT WITH BREAK POINT TENNIS, LLC D/B/A EXTREME TENNIS, FOR FC-7091-99, OPERATION AND MANAGEMENT OF THE CHASTAIN PARK TENNIS CENTER (RFP), ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS. THE CONTRACT WILL BE REVENUE GENERATING AND THE REVENUES WILL BE DEPOSITED IN FUND, ACCOUNT AND CENTER NUMBER: 1A01 444103 B00001.

WHEREAS, the Director of the Bureau of Purchasing and Real Estate did advertise for FC-7091-99, Operation and Management of the Chastain Park Tennis Center (RFP) on behalf of the Department of Parks, Recreation and Cultural Affairs; and

WHEREAS, the Acting Commissioner of the Department of Parks, Recreation and Cultural Affairs and the Director of the Bureau of Purchasing and Real Estate have recommended that a contract be entered into with Break Point Tennis, LLC d/b/a Extreme Tennis for FC-7091-99, Operation and Management of the Chastain Park Tennis Center; and

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into an appropriate contractual agreement with Break Point Tennis, LLC d/b/a Extreme Tennis, to provide operation and management services in keeping with the following contractual terms:

- Section 1:** The contract shall be for a period of three (3) base years with one (2) year renewal by mutual consent.
- Section 2:** Break Point Tennis, LLC d/b/a Extreme Tennis, agrees to remit to the City of Atlanta 28% of all gross revenues including lessons, tournaments, court use fees, concessions, pro-shop sales and other services.
- Section 3:** Break Point Tennis, LLC d/b/a Extreme Tennis, shall provide a Weekly Revenue Report detailing each days revenue activities.

BE IT FURTHER RESOLVED, that the Director of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate contractual agreement to be approved by the City Attorney, as to form for execution by the Mayor.

BE IT FURTHER RESOLVED, that this contractual agreement shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FURTHER RESOLVED, that all services for said contracted work shall be charged to and paid from Fund, Account and Center Number:
1A01 444103 B00001

BPRES 8/17/00 (SDW/cpb)

RCS# 2235
9/18/00
6:06 PM

Atlanta City Council

Regular Session

00-R-1388

REFER

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 0

Unanimous

Y McCarty	Y Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	NV Martin	Y Emmons
Y Bond	Y Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

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